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**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates.

Application 04-09-019
(Filed September 20, 2004;
Amended July 14, 2005)

**NOTICE OF AVAILABILITY OF REVISED TESTIMONY
AND PROOF OF SERVICE**

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Attorneys for
MARINA COAST WATER DISTRICT

August 20, 2009

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Application 04-09-019
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**NOTICE OF AVAILABILITY OF REVISED TESTIMONY
AND PROOF OF SERVICE**

The Administrative Law Judge’s (“ALJ’s”) ruling dated July 21, 2009, struck certain testimony and exhibits that were served by the Marina Coast Water District on June 24, 2009, as its Phase 2 Direct Testimony on Regional Project Cost Issues. The ruling also required the Marina Coast Water Service to revise its testimony and exhibits served on June 24, 2009 in conformity with the ruling and to serve its revised testimony and exhibits today, August 20, 2009.

However, the revised exhibits exceed 50 pages in length. Therefore, pursuant to Rule 1.9(c)(1), Marina Coast Water District hereby provides this Notice of Availability of the revised exhibits in support of its revised Phase 2 Testimony on Regional Project Cost Issues.

Marina Coast Water District will provide a copy of the revised exhibits in support of its revised Phase 2 Testimony on Regional Project Cost Issues by posting copies of all of its revised testimony and exhibits at the following URL: www.friedumspring.com/cpuccdocs The documents are being made available at the URL today, August 20, 2009.

The revised testimony and exhibits being made available at the URL today are:

- REVISED DIRECT TESTIMONY OF JAMES HEITZMAN (WITHOUT EXHIBITS)**
- REVISED EXHIBIT JH-2 TO REVISED DIRECT TESTIMONY OF JAMES HEITZMAN**
- REVISED DIRECT TESTIMONY OF LYNDEL W. MELTON (WITHOUT EXHIBITS)**
- REVISED EXHIBIT LWM-9 TO REVISED DIRECT TESTIMONY OF LYNDEL W. MELTON**
- REVISED DIRECT TESTIMONY OF MARK P. BERKMAN AND DAVID L. SUNDING (WITHOUT EXHIBITS)**

1 **REVISED DIRECT TESTIMONY OF ROBIN CORT (WITHOUT EXHIBITS)**

2 **NOTICE OF AVAILABILITY OF REVISED TESTIMONY AND PROOF OF SERVICE**

3 If any party has difficulty accessing these materials, please contact the following for
4 assistance:

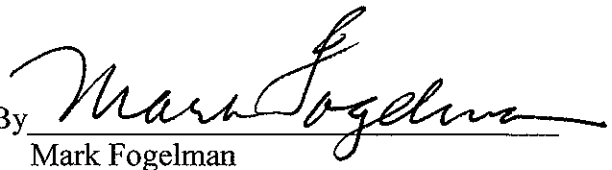
5 Katherine Hollander
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20 Respectfully submitted,

21 FRIEDMAN DUMAS & SPRINGWATER LLP

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By 
Mark Fogelman

Attorneys for MARINA COAST WATER
DISTRICT

1 **PROOF OF SERVICE**

2 I, Katherine Hollander, hereby declare:

3 I am over the age of 18 years and not a party to or interested in the within entitled
4 cause. I am an employee of Friedman Dumas & Springwater LLP and my business address is 150
5 Spear Street, Suite 1600, San Francisco, California 94105. On August 20, 2009, at my place of
6 business as listed above, the following documents:

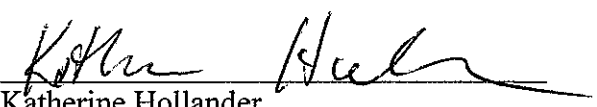
- 6 **1. REVISED DIRECT TESTIMONY OF JAMES HEITZMAN (WITHOUT**
- 7 **EXHIBITS)**
- 8 **2. REVISED EXHIBIT JH-2 TO REVISED DIRECT TESTIMONY OF**
- 9 **JAMES HEITZMAN**
- 10 **3. REVISED DIRECT TESTIMONY OF LYNDEL W. MELTON (WITHOUT**
- 11 **EXHIBITS)**
- 12 **4. REVISED EXHIBIT LWM-9 TO REVISED DIRECT TESTIMONY OF**
- 13 **LYNDEL W. MELTON**
- 14 **5. REVISED DIRECT TESTIMONY OF MARK P. BERKMAN AND DAVID**
- 15 **L. SUNDING (WITHOUT EXHIBITS)**
- 16 **6. REVISED DIRECT TESTIMONY OF ROBIN CORT (WITHOUT**
- 17 **EXHIBITS)**
- 18 **7. NOTICE OF AVAILABILITY OF REVISED TESTIMONY AND PROOF**
- 19 **OF SERVICE**

20 were sent:

- 21 by first class mail. I am familiar with the business practice at my place of business for
22 collection and processing of correspondence for mailing with the United States Postal
23 Service. Correspondence so collected and processed is deposited with the United States
24 Postal Service that same day in the ordinary course of business. The document(s) was
25 (were) placed for deposit in the United States Postal Service in a sealed envelope(s), with
26 postage fully prepaid, addressed as set forth on the attached service list.
- 27 by messenger by handing a copy of said documents for personal service by its agent to
28 the persons at the addresses set forth on the attached service list.
- by transmitting such document electronically from Friedman Dumas & Springwater
LLP, San Francisco, California, to the electronic mail addresses attached. I am readily
familiar with the practice of Friedman Dumas & Springwater, LLP for transmitting
documents by electronic mail, said practice being that in the ordinary course of business,
such electronic mail is transmitted immediately after such document has been tendered
for filing. Said practice also complies with Rule 1.10(b) of the Public Utilities
Commission of the State of California and all protocols described therein.

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I declare under penalty of perjury, under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed at San Francisco, California on August 20, 2009.


Katherine Hollander

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A.04-09-019 SERVICE LIST
(List taken from CPUC Website 8/20/09)

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