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**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of California-
American Water Company (U 210 W) for a
Certificate of Public Convenience and
Necessity to Construct and Operate its Coastal
Water Project to Resolve the Long-Term Water
Supply Deficit in its Monterey District and to
Recover All Present and Future Costs in
Connection Therewith in Rates.

Application 04-09-019
(Filed September 20, 2004;
Amended July 14, 2005)

**NOTICE OF AVAILABILITY OF REBUTTAL TESTIMONY
AND PROOF OF SERVICE**

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Attorneys for
MARINA COAST WATER DISTRICT

May 27, 2010

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**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates.

Application 04-09-019
(Filed September 20, 2004;
Amended July 14, 2005)

**NOTICE OF AVAILABILITY OF REBUTTAL TESTIMONY
AND PROOF OF SERVICE**

The Administrative Law Judge’s (“ALJ’s”) Ruling Regarding Workshops, Evidentiary Hearings and Public Participation Hearing dated May 4, 2010, and as subsequently amended by the ALJ’s email of a Revised Procedural Schedule dated May 12, 2010, requires rebuttal testimony and exhibits to be served no later than today, May 27, 2010.

However, the rebuttal exhibits and testimony of the Marina Coast Water District exceed 50 pages in length. Therefore, pursuant to Rule 1.9(c)(1), Marina Coast Water District hereby provides this Notice of Availability of the rebuttal testimony and exhibits in response to the direct testimony served on April 30, 2010.

Marina Coast Water District will provide a copy of the rebuttal testimony and exhibits in response to the direct testimony served on April 30, 2010 by posting copies of all of its rebuttal testimony and exhibits at the following URL: www.friedumspring.com/cpuccdocs.htm The documents are being made available at the URL today, May 27, 2010.

The rebuttal testimony and exhibits being made available at the URL today are:

REBUTTAL TESTIMONY OF JAMES HEITZMAN

REBUTTAL TESTIMONY OF LYNDEL W. MELTON

- LWM-14 April 15, 2010 Project Cost Comparison
- LWM-15 Unified Financing Model Inputs
- LWM-16 Technical Memorandum No. 11 May 19, 2010

REBUTTAL TESTIMONY OF MARK P. BERKMAN AND DAVID L. SUNDING

- BEC-3 Dr. Berkman’s Updated Curriculum Vitae
- BEC-4 Dr. Sunding’s Updated Curriculum Vitae
- BEC-5 through BEC- 11 included within text of testimony*

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REBUTTAL TESTIMONY OF R. RHODES TRUSSELL

REBUTTAL TESTIMONY OF LLOYD W. LOWREY, JR.

LWL-32 Resolution No. 2010-20 – Resolution of the Board of Directors of Marina Coast Water District Adopting Findings and Mitigation Monitoring and Reporting Plan, and Conditionally Approving Regional Desalination Project dated April 5, 2010

NOTICE OF AVAILABILITY OF REBUTTAL TESTIMONY AND PROOF OF SERVICE

If any party has difficulty accessing these materials, please contact the following for assistance:

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Respectfully submitted,

FRIEDMAN DUMAS & SPRINGWATER LLP

By 
Mark Fogelman

Attorneys for MARINA COAST WATER DISTRICT

1 **PROOF OF SERVICE**

2 I, Katherine Hollander, hereby declare:

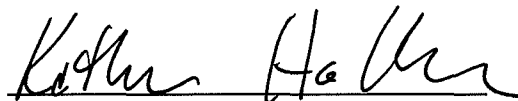
3 I am over the age of 18 years and not a party to or interested in the within entitled
4 cause. I am an employee of Friedman Dumas & Springwater LLP and my business address is 150
5 Spear Street, Suite 1600, San Francisco, California 94105. On May 27, 2010, at my place of
business as listed above, the following documents:

- 6 1. **REBUTTAL TESTIMONY OF JAMES HEITZMAN**
- 7 2. **REBUTTAL TESTIMONY OF LYNDEL W. MELTON (WITH EXHIBITS)**
- 8 3. **REBUTTAL TESTIMONY OF MARK P. BERKMAN AND DAVID L.**
9 **SUNDING (WITH EXHIBITS)**
- 10 4. **REBUTTAL TESTIMONY OF R. RHODES TRUSSELL**
- 11 5. **REBUTTAL TESTIMONY OF LLOYD W. LOWREY, JR. (WITH EXHIBITS)**
- 12 6. **NOTICE OF AVAILABILITY OF REBUTTAL TESTIMONY AND PROOF OF**
13 **SERVICE**

14 were sent:

- 15 by first class mail. I am familiar with the business practice at my place of business for
16 collection and processing of correspondence for mailing with the United States Postal
17 Service. Correspondence so collected and processed is deposited with the United States
18 Postal Service that same day in the ordinary course of business. The document(s) was
19 (were) placed for deposit in the United States Postal Service in a sealed envelope(s), with
postage fully prepaid, addressed as set forth on the attached service list.
- 20 by messenger by handing a copy of said documents for personal service by its agent to
21 the persons at the addresses set forth on the attached service list.
- 22 by transmitting a link to such documents electronically from Friedman Dumas &
23 Springwater LLP, San Francisco, California, to the electronic mail addresses attached. I
24 am readily familiar with the practice of Friedman Dumas & Springwater, LLP for
transmitting documents by electronic mail, said practice being that in the ordinary course
of business, such electronic mail is transmitted immediately after such document has been
tendered for filing. Said practice also complies with Rule 1.10(b) of the Public Utilities
Commission of the State of California and all protocols described therein.

25 I declare under penalty of perjury, under the laws of the State of California that
26 the foregoing is true and correct, and that this declaration was executed at San Francisco,
California on May 27, 2010.

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28 Katherine Hollander

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A.04-09-019 SERVICE LIST
(List taken from CPUC Website 5/27/10)

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